# Committee / National Report Form

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| **Report Type** | EMS |
| **Sig Name** | |
| **Other Committee** | |
| **Date** | 10/23/26 |
| **Chapter Committee News** | Coverage for the ENA booth at Vital Signs was finalized,<br><br>Develop a plan to participate in the EMS Memorial service in May. Contact R Greenburg and Vepuka Kauri.<br><br>Adam Oplinger has agreed to be Maryann's alternate at SEMSCO.<br><br>Plan to add EMS groups to out meeting<br>Community paramedicine<br>Bureau staff<br>Jamla for emergency preparedness<br><br>Next Meeting will be 11/19 at 730 pm and going forward the 3rd Thursday of the month |